

AUSTRALIAN CAPITAL TERRITORY.

Papers No. *11926*

DEPARTMENT OF THE INTERIOR.

AREA— *967* Acres..... Roads..... Perches.

Block No. *8*

RURAL LAND AND PROPERTY REGISTER.

1214. Register Vol..... Folio.....

District of *Hall*

ASSESSED VALUE.

TENANCIES.

| LAND. | | | | BUILDINGS. | | |
|---------------------|------------------|---------------------------|--|---------------------------|------------|-------|
| Date of Assessment. | U.C.V. per Acre. | Ordinance Value per Acre. | Improved Value per Acre, ex Buildings. | CAPITALIZED | | |
| | | | | Description. | Valuation. | Date. |
| <i>1-7-51</i> | <i>2.0.0</i> | <i>7-10-0</i> | <i>7-10-0</i> | | | |
| | | | | BEING PURCHASED BY LESSEE | | |
| | | | | Description. | Valuation. | Date. |

LESSEE *Bolton Arthur Glenville*
 ADDRESS *"Hillview" Hall ACT.*
 TRANSFEREE _____ Date of Transfer. _____
 ADDRESS _____
 TRANSFEREE _____ Date of Transfer. _____
 ADDRESS _____
 CLASS OF LEASE *grazing*
 TERM *50* FROM *1-7-33* TO *30-6-58*.

SURVEY FEE £
 PAYABLE

LEASE AGREEMENT PREPARED
 EXECUTED
 ISSUED
 INSURANCES TO BE EFFECTED

| Date. | Area. | Withdrawals. Purpose. | Total Area. | RENTAL. | | U.C.V. per Acre. | I.C.V. per Acre, ex Buildings. | Rates per Acre at 2d. in £. | Allowance for Improvements per Acre. | Departmental Maintenance. | Net Rental per Acre per Annum. |
|-------|-------|--------------------------|-------------|--------------------------|----------------------|------------------|--------------------------------|-----------------------------|--------------------------------------|---------------------------|--------------------------------|
| | | | | Date Rental Reappraised. | Total Annual Rental. | | | | | | |
| | | <i>See</i> | <i>967</i> | <i>1-7-51</i> | <i>314.5-6</i> | <i>2.0.0</i> | <i>7-10-0</i> | | | | <i>6/6. ✓</i> |

SPECIAL CONDITIONS OF LEASE.

REMARKS: *Lease granted 24-5-1934.*

| IMPROVEMENTS TO BE EFFECTED. | | IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS). | |
|------------------------------|--------------------------|--|------------|
| Total Cost. | Cost per Acre per Annum. | Nature of Improvement. | Valuation. |
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