

HOME AFFAIRS DEPARTMENT.
FEDERAL CAPITAL TERRITORY BRANCH.

Block 29
Section 2
Division 19
No. 35³³ Murray buscent 1968
L.1896.

Area a r p

Frontage 1161 ft. 29 ins.

PROPERTY AND TENANCY REGISTER.

1243

LAND			BUILDINGS							TENANCIES				
Date	Capital Value	Annual Rental	DESCRIPTION	Date of Completion	Ref. No.	Cost	TOTAL	Weekly Rental	FULL NAME	Date of Occupation	Advice No.	Date of Departure	Advice No.	REMARKS
21.12.30	150	7 10	House semi-de	21.12.29		1007		1 7 2	Green. E. J.	21.12.30	269	5/1/32	501	
7-7-55	150	7 10	and value	1.3.31		976	976	1 3 5	Tracy. R. J.	15.2.32	428	1/8/34	418	
			less 20% opened	20.7.31				18 9	Jenkins, D. L.	2.8.34	846	5/1/39	250	
			concrete garage	8.3.32		97 12 3	107 3 12 3	1 0 9	Skinner Robt.	6/7/34	455	28.7.41	452	
			Extension of room	7-8-33		126 14 6	1200 6 9	1 3 3	Freeman. A.C.	30.7.41	113	13.8.64	8104	
12.8.64	620	31 0 0	Re-appraisalment	-		3530		3 5 6	ROBERTS, Norman Harold	14-8-64	13609			AD 27-12-66 12 DEC 1968

RATES			WEEKLY RENTAL						
Year	Value	Annual Rates	Date	Land	Buildings	Rates	TOTAL	REMARKS	
1931	125	6 5	21.12.30	2 11	1 7 2	2 5	1 12 6		
	87	14 7	22.12.30	2 11	1 7 2	1 8	1 11 9		
			1.3.31	2 11	1 4 2	1 8	1 8 9		
			1.3.31	2 11	1 3 5	1 8	1 8		
			20.7.31	2 4	18 9	1 8	1 2 9		
			8.3.32	2 4	1 0 9	1 8	1 4 9	Advice No. 449.	
			7.8.33	2 4	1 3 3	1 8	1 7 3		
1950	100	5 16 8	2/11/50	2 4	1 3 3	2 3	1 7 10		
1955	120	7 10	7.7.55	2 11	1 14 10	2 11	2 0 9		
1960		4 10		2 11	1 14 11	1 9	1 19 7		
							1 6		
							2 1 1		
1964	480	18 - -	12.8.64	11 11	3 5 6	6 11	4 4 4		
							4 4 6	Rounded off	

W & S RATES ADJUSTMENT 1.60
H/C. for electrical equipment - to be included in rental upon change of ten.
Total weekly charge

