

HOME AFFAIRS DEPARTMENT. *011*
FEDERAL CAPITAL TERRITORY BRANCH.

Block *34 B* X FEB 1968
Section *2* T.L 354
Division *19*
No. *45 Murray, Crescent, Griffith*

Area *a r p*

Frontage *ft. 3132 - 31 ins. 830*

PROPERTY AND TENANCY REGISTER.

1243

LAND				BUILDINGS <i>#1660</i>					TENANCIES						
Date	Capital Value	Annual Rental	DESCRIPTION	Date of Completion	Ref. No.	COST	TOTAL	Weekly Rental	FULL NAME	Date of Occupation	Advice No.	Date of Departure	Advice No.	REMARKS	
	100	5	<i>3132</i> House upstairs flat D.1 and value less 20% opental Provision of doors to shelves	19-1-31		830		13	Chatham Wm Henry	19-1-31	276	22-9-34	428		
7-7-55	113	5 13 4		1-3-31		812	812	196	Parkinson Mrs (Deceased)	23-9-34		8-5-51	597		
				20-7-31				157	Murray W F	14-5-51	1280		2-1-54	205	
				18-7-35		4	816	1510	Morgan J. (Deceased)	2-1-54	785		6-1-60	2484	
	2690	134-00				3000		\$3.31	Morgan Kathleen Mrs GRANT, Anthony	7-1-60	2550	15-7-69	15240	<i>H/B 5/12/65</i>	

RATES			WEEKLY RENTAL					
Year	Value	Annual Rates	Date	Land	Buildings	Rates	TOTAL	REMARKS
1931	83	4 3	19-1-31	1 11	1 3	17	1 6 6	
	58	2 18	19-1-31	1 11	1 3	11	1 6	
			1-3-31	1 11	1	11	1 3	
			1-3-31	1 11	19 6	11	1 2 6	
			20-7-31	1 7	15 7	11	18 3	
			18-7-35	1 7	15 10	11	18 6	<i>at 1008-26-7-35</i>
1950	77	4 9 10	2/11/50	1 7	15 10	19	19 2	
1955	91	5 13 4	7-7-55	2 2	1 3 9	2 2	1 8 1	
1960	91	3 9		2 2	1 3 9	1 4	1 7 3	
							1 0	
							1 8 3	
							2 82	
1969	2690	32.06	8-9-69	2.58	3-31	0.62	\$6.51	Reappraisal

W & S RATES ADJUSTMENT 1.100
H/C. for electrical equipment - to be included in rental upon change of tenancy -
Total weekly charge to Rent A/c.

