# DEPARTMENT OF WORKS.

PROPERTY AND SURVEY BRANCH.

# PROPERTY AND TENANCY REGISTER.

Area ..... a ..... r ..... p .....

Frontage ..... ft. ..... ins.

6214.

1. 1. 6. 29~~999~~ 39 ~~1397~~ 1412 6

Block 6

Section 49

Division Griffith

No. 33 Captain Cook Cusant

8

T.L 3612

## LAND.

| Date. | Capital Value. | Annual Rental. |
|---|---|---|
| 7.8.39 | 155 | 6 4 |
| 7.7.55 | 155 | 7 15 |
| | 310 | 15-50 |

## BUILDINGS.

| DESCRIPTION. | Date of Completion. | Ref. No. | Cost. | Total. | Weekly Rental. |
|---|---|---|---|---|---|
| 1162 | | | 1397. | | |
| Brick House W7 an | 7.8.39 | Tent | ~~1420~~ ~~1283~~ - - | | 1 7 4 |
| Power Point | 1-10-54 | | 7 - - | | |
| 22 Slabs | 21.5.59 | | 8 - - | | |
| Hired Elec Sink Heater | | | | | |
| Removed & Replaced By | | | 2824 | | |
| Standard Equipment Elec Sink | | | | | |
| Heater | 16-6-62 | | | | |

## TENANCIES.

| FULL NAME. | Date of Occupation. | Advice No. | Date of Departure. | Advice No. | REMARKS. |
|---|---|---|---|---|---|
| Reynolds N. J. | 28.9.39 | 471 | 17.11.39 | 279. | |
| Wood W. J. | 20.12.39 | 502 | 29.5.42. | 542. | |
| Blewitt C H. | 27.6.42 | 700 | | | A/B 7-2-66 |
| | | | | | c/r 2 DEC 1968 |

## RATES.

| Year. | Value. | Annual Rates. |
|---|---|---|
| 1939. | 103. | 5 3 - |
| 1950 | 103 | 6 0 2 |
| 1955 | 124 | 7 15 |
| 1960 | 124 | |
| | 248 | 15-50 |

## WEEKLY RENTAL.

| Date. | Land. | Buildings. | Rates. | Total. | REMARKS. |
|---|---|---|---|---|---|
| 7.8.39 | 2 5 | 1 7 4 | 2 - | 1 11 9 | Firms Rental ~~Tentative~~ |
| | | | | | A.I.F. Con rental £1.8.0 PR |
| | | | | | week a/c advice 469 |
| 2/11/50 | 2 5 | 1 7 4 | 2 4 | 1 12 1 | |
| 2.10.54 | 2 5 | 1 7 7 | 2 4 | 1 12 4 | Acc/Adv. No. 587. |
| 7.7.55 | 3 - | 2 1 5 | 3 - | 2 7 5 | |
| 21.5.59 | 3 - | 2 1 8 | 3 - | 2 7 8 | A/Mun 3141 |
| 29.7.59 | 3 0 | 2 1 11 | 3 | 2 7 11 | A/A 1912. |
| | 3 0 | 2 1 11 | 1 9 | 2 6 8 | W & S RATES ADJUSTMENT 1.1.60 |
| 17-6-62 | 3 0 | 2 2 5 | 1 9 | 2 7 2 | Hired E Sink Heater Replaced By S/E E Sink Heater 17/A 85 65 8/7/62 |
| 30 MAY '63 | | | | 6 | H/C. for electri[illegible] be [illegible]ed in rental upon change of tenan[illegible] |
| | | | | 2 7 8 | Total weekly charg[illegible] |
| | $ 0-30 | 4-29 | 0-17 | $4-76 | |

# Maintenance Costs.

| Date. | Ref. No. | Particulars. | Cost. | Total. | Date. | Ref. No. | Particulars. | Cost. | Total. | Date. | Ref. No. | Particulars. | Cost. | Total. | Annual Reserve. Date. | Annual Reserve. Amount. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3.6.42 | | Renovate Throughout | 22 3 5 | | | | | | | | | | | | | |
| 5.12.42 | | Regravel Path | 2 18 4 | | | | | | | | | | | | | |
| 30.11.45 | 241 | Pollard around back door | 2 - - | - 13 9 | | | | | | | | | | | | |
| 6.8.46 | 58 | Add 4 power point | 3 . . | 2 9 8 | | | | | | | | | | | | |
| 29.9.47 | 185 | Re gravel drive | 3 10 - | 3 6 6 | | | | | | | | | | | | |
| 30.6.51 | | Renovate throughout | 84 . . | 84 . . | | | | | | | | | | | | |