

HOME AFFAIRS DEPARTMENT. 53  
 FEDERAL CAPITAL TERRITORY BRANCH.

Block TL 2614  
 Section \_\_\_\_\_  
 Division Duntroon  
 No. Schoolmaster's Residence 25

Area a r p

Frontage 1352 ft. 36 ins.

PROPERTY AND TENANCY REGISTER.

1170  
~~1070~~ Schoolmaster's Residence - Duntroon

1243

| LAND |               |               | BUILDINGS            |                    |          |       |       |               | TENANCIES            |                    |            |                   |            |   |
|------|---------------|---------------|----------------------|--------------------|----------|-------|-------|---------------|----------------------|--------------------|------------|-------------------|------------|---|
| Date | Capital Value | Annual Rental | DESCRIPTION          | Date of Completion | Ref. No. | COST  | TOTAL | Weekly Rental | FULL NAME            | Date of Occupation | Advice No. | Date of Departure | Advice No. | REMARKS                                   |
|      |               |               | Wharfedale bathys    |                    |          | £1070 |       |               | Jones D. S.          | 1-10-36            | 1255       |                   |            |   |
|      |               |               | Electric bath heater | 23-11-53           |          | 15    |       |               | Amended.             | 1-11-36            | 1272       |                   |            |   |
|      |               |               | Kitchen Cupboards.   | 15-5-63            |          | £65   |       |               | Amended              | 1-7-37             | 1390       |                   |            |   |
|      |               |               | Fly wire door.       | 6-5-63             |          | £20   |       |               | Amended              | 1-11-36            | 1394       |                   |            | VIDE. Mins Appl of 13-8-37 papers TL 2614 |
|      |               |               |                      |                    |          |       |       |               | Amended              | 1-1-40             | 506        | 20-10-45          | 716        |   |
|      |               |               |                      |                    |          |       |       |               | Shumack J.           | 5-11-43            |            | 5-2-49            | 316        |   |
|      |               |               |                      |                    |          |       |       |               | Gaunt A. G.          | 9-2-49             | 791        | 2-1-53            | 1051       |   |
|      |               |               |                      |                    |          |       |       |               | Cox B. G.            | 9-2-53             | 519        | 22-1-57           | 675        |   |
|      |               |               |                      |                    |          |       |       |               | Blythe Lenore Cedace | 23-1-57            | 564        | 27-1-62           | 7550       |   |
|      |               |               |                      |                    |          |       |       |               | York Albert Excell   | 28-1-62            | 7818       |                   |            |   |
|      |               |               |                      |                    |          |       |       |               | Deards, Warren John  | 26-1-65            | 17238      |                   |            |   |

| RATES |       |              | WEEKLY RENTAL |      |           |       |  |                                      |
|-------|-------|--------------|---------------|------|-----------|-------|--|--------------------------------------|
| Year  | Value | Annual Rates | Date          | Land | Buildings | Rates | TOTAL                                    | REMARKS                              |
|       |       |              |               |      |           |       | 160                                      |                                      |
|       |       |              |               |      |           |       | £109                                     | See Mins Appl TL 2614. £54 per annum |
|       |       |              |               |      |           |       | £160                                     | See Mins Appl. T.L. 2837             |
|       |       |              |               |      |           |       | 163                                      | £68 per annum.                       |
|       |       |              | 24-11-53      |      |           |       | 169                                      | as from 1-1-40                       |
|       |       |              | 7-7-55        |      |           |       | 135                                      |                                      |
|       |       |              |               |      |           |       | <span style="color: red;">\$ 3-34</span> |                                      |

#13 7/12/60

