

Area.....a.....f.....p.....

DEPARTMENT OF THE INTERIOR.

Block... 16 .....

X FEB 1968

Frontage.....ft.....ins.

PROPERTY AND TENANCY REGISTER.

Section... 43 .....

Division... Red Hill .....

No... 54 INVESTIGATOR ST .....

1170/60

1672 <sup>0051</sup> ~~0510~~ 61 5465

LAND.			BUILDINGS.					TENANCIES.						
Date.	Capital Value.	Annual Rental.	DESCRIPTION.	Date of Completion.	Ref. No.	COST.	TOTAL.	Weekly Rental.	FULL NAME.	Date of Occupation.	Advice No.	Date of Departure.	Advice No.	REMARKS.
1-1-61	500	25 --	House Birch Nmas 2 1/2 ac 51-B-14-BW WW 4 Bed	1-9-61		5465 --	CAL COST.		SLINN RONALD JOHN	8-9-61	8279	13-2-62	5696	

*Handwritten notes:*  
5696  
13/2/62  
Dunbar

RATES.			WEEKLY RENTAL.					REMARKS.
Year.	Value.	Annual Rates.	Date.	Land.	Buildings.	Rates.	TOTAL.	REMARKS.
1961	400	15 --	8-9-61	97	5122	59	676	CAL RENT

*Handwritten note:*  
Purchased