

12  
DEPARTMENT OF WORKS.  
PROPERTY AND SURVEY BRANCH.

Area a r p

Frontage ft. ins.

PROPERTY AND TENANCY REGISTER.

map No 3  
Block Trusty City No 1  
Section Met. Franklin TL 2046 38  
Division Road  
No. Bulls Head No 3.

6214.

1352 - 39

LAND.

BUILDINGS.

TENANCIES.

Date.	Capital Value.	Annual Rental.	DESCRIPTION.	Date of Completion.	Ref. No.	COST.			Weekly Rental.	FULL NAME.	Date of Occupation.	Advice No.	Date of Departure.	Advice No.	REMARKS.
			Forestry Cottage Met. Franklin Road.	6-3-39						D. Neasewell Hutchinson. G.	6-3-39 23-11-50	<del>395</del> 1159	29-12-49 30-8-51	395 675	Sample H 47/247 for Ministerial approval re farm rental. Approval of Asst Secy reduction of rental w/ of pm set file
										Harris HR. Harris' HR Can. agric club.	1-12-51 <del>7-8-53</del> 15-8-55	122 155 250	6-8-53 <del>7-8-53</del> 30-9-55	1161 1316 52	13-8-55 - 30-9-55 @ 10/- weekly.
										D. H. SUTCLIFFE B. O'SHEA Shepherd K.	20-11-55 15-2-60 26-3-62	934 3863 13315	11-9-56 20-9-61 11-4-62	310 7555 7879	

RATES.

WEEKLY RENTAL.

Year.	Value.	Annual Rates.	Date.	Land.	Buildings.	Rates.	TOTAL.	REMARKS.
							10 6	
			1-7-48 2/11/50				13 6	Term rental Ags acts 6831
			7-7-55 DEC 57				1 6 3	
			6-12-61				1 12 -	
							1 6 3	INCREASE 462/963 COMPL 60

Transferred to Forestry 28-8-67

