

THE TERRITORY FOR THE SEAT OF GOVERNMENT.

DEPARTMENT OF THE INTERIOR.

RURAL LAND AND PROPERTY REGISTER.

AREA 45 Acres 0 Roods 0 Perches.

No. TL1049

Block No. 49  
District Paddy's River

1047

ASSESSED VALUE.

TENANCIES.

| LAND.               |                  |                           |  | BUILDINGS.                            |            |       |
|---------------------|------------------|---------------------------|--|---------------------------------------|------------|-------|
| Date of Assessment. | U.C.V. per Acre. | Ordinance Value per Acre. | Improved Value per Acre, ex Buildings. | CAPITALIZED BEING PURCHASED BY LESSEE |            |       |
|                     |                  |                           |  | Description.                          | Valuation. | Date. |
| -                   | -                | -                         | -                                      | <i>See new catd 24/10/36</i>          |            |       |

LESSEE ~~James James~~  
ADDRESS ~~Meanley Ave NSW~~

TRANSFeree Edward George GREGORY  
ADDRESS "Freshford" Tharwa. Date of Transfer. 6.9.45

CLASS OF LEASE Grazing

SPECIAL CONDITIONS OF LEASE.

RENTAL.

| IMPROVEMENTS TO BE EFFECTED. |                          | IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS): |            | Term.                                    | Date of C/t.   | Area.        | Total Annual Rental. | U.C.V. per Acre. | I.C.V. per Acre, ex Buildings. | Rates per Acre on 2d. in £. | Cost of Improvements per Acre. | Departmental Maintenance. | Net Rental per Acre per Annum. |
|------------------------------|--------------------------|--|------------|--|----------------|--------------|----------------------|------------------|--------------------------------|-----------------------------|--------------------------------|---------------------------|--------------------------------|
| Total Cost.                  | Cost per Acre per Annum. | Nature of Improvement.                               | Valuation. |  |                |              |                      |                  |                                |                             |                                |                           |                                |
| -                            | -                        | -  | -          | <u>1 year &amp; thereafter quarterly</u> | <u>1/11/33</u> | <u>45 Ac</u> | <u>10/-</u>          | <u>✓</u>         |                                |                             |                                |                           | <u>approx 30</u>               |

SURVEY FEE £

PAYABLE

LEASE AGREEMENT PREPARED

5/7/34

EXECUTED

27/8/34

ISSUED

29/8/34

INSURANCES TO BE EFFECTED

REMARKS: R of J advises 10/9/34 that 1/10 term of lease has been filed in no 318 ✓