

Area.....a.....r.....p.....

DEPARTMENT OF THE INTERIOR.

Block.....41.....

X FEB 1968

Frontage.....ft.....ins.

PROPERTY AND TENANCY REGISTER.

Section.....10.....

Division.....Red Hill.....

No.....42 Hicks Street.....

1170/60

1652 0044 0445 60 4372

| LAND. | | | BUILDINGS. | | | | | | | TENANCIES. | | | | |
|--------|----------------|----------------|--------------------------------------|---------------------|----------|--------|-----------------|----------------|--------------------------------------|---------------------|------------|--------------------|------------|----------|
| Date. | Capital Value. | Annual Rental. | DESCRIPTION. | Date of Completion. | Ref. No. | Cost. | TOTAL. | Weekly Rental. | FULL NAME. | Date of Occupation. | Advice No. | Date of Departure. | Advice No. | REMARKS. |
| 1-1-60 | 420 | 21 - | House British Necess Type 44-A-11-BV | 26-8-60 | | 4372 E | | | Tenant Barry Neil ^{Defence} | 22-11-60 | 5238 | 25-9-62 | 5401 | |
| | | | | | | 4472 | CALCULATED COST | | | | | | | |
| | | | | | | 87 | | W'ROBES | | | | | | |

By J. J. J. 25/19/62 5401

| RATES. | | | WEEKLY RENTAL. | | | | | | |
|--------|--------|---------------|--------------------|-------|------------|--------|--------|-----------|--|
| Year. | Value. | Annual Rates. | Date. | Land. | Buildings. | Rates. | TOTAL. | REMARKS. | |
| 1960 | 336 | 12 12 - | 23-11-60 6-4-61 | 8 1 | 2 14 4 | 4 10 | 3 7 3 | | |
| | | | | 8 1 | 4 3 4 | 4 10 | 4 16 3 | Intertone | |

Handwritten notes and signatures in the Rates section.