## Australian Capital Territory

### Department of the Interior

#### Rural Land and Property Register

**Area:** 232 Acres, 3 Rods, 84 Perches

**Register Vol.:** 13, **Folio:** 12

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### Assessed Value

<table>
<thead>
<tr>
<th></th>
<th>Date of Assessment</th>
<th>U.C.V. per Acre</th>
<th>Ordinance Value per Acre</th>
<th>Improved Value per Acre, ex. Buildings</th>
<th>Capitalized</th>
<th>Description</th>
<th>Valuation</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>7.7.61</td>
<td>4.10.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>11.0.0</td>
<td></td>
</tr>
</tbody>
</table>

**Being Purchased by Lessee**

**Description:**

**Valuation:**

**Date:**

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### Tenancies

**Lessee:**

**Address:**

**Date of Transfer:**

**Transferor:**

**Address:**

**Date of Transfer:**

**Term:**

**From:** 31.10.36, **To:** 30.6.38

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### Rental

**Survey Fee & Payable**

**Lease Agreement Prepared**

**Executed**

**Issued**

**Insurances to be effected**

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### Special Conditions of Lease

**Improvements to be effected**

**Improvements to be Purchased (other than Buildings)**

<table>
<thead>
<tr>
<th>Total Cost</th>
<th>Cost per Acre</th>
<th>Nature of Improvement</th>
<th>Valuation</th>
</tr>
</thead>
</table>

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### Remarks

**Remarks:**

**Date:** 2.3.67, **R.N.:** 10848, **Description:** Mortgage Bank of N.A. to J. Murray, **Register:** 7.6.55, **Vol. 13, Folio:** 1212