

HOME AFFAIRS DEPARTMENT.
FEDERAL CAPITAL TERRITORY BRANCH.

Block 16
Section 2
Division 19
No. Griffith 2026 Flanders Way
T.L. 1397
1068

Area a r p

Frontage ft. ins.

PROPERTY AND TENANCY REGISTER.

1243

1151 - 36 1105 ~~949 1064~~ 5' x

| LAND | | | BUILDINGS | | | | | | TENANCIES | | | | | |
|--------|---------------|---------------|------------------------------|--------------------|----------|------|-------|---------------|-----------------------|--------------------|------------|-------------------|------------|-----------------------------|
| Date | Capital Value | Annual Rental | DESCRIPTION | Date of Completion | Ref. No. | COST | TOTAL | Weekly Rental | FULL NAME | Date of Occupation | Advice No. | Date of Departure | Advice No. | REMARKS |
| 1934 | 150 | 6 | Lease - detached | 2-11-34 | | 949 | | 1 2 9 | Woods H. | 24-4-34 | 843 | 17-12-38 | 221 | |
| 7-7-55 | 150 | 7 10 | Garage & Fuel Store | 18-3-41 | | 115 | 1064 | 1 0 9 | Rooney J. A. Deceased | 29-12-38 | 415 | 15-8-45 | 892 | |
| | 300 | 15 80 | Two primer paints 2 years | 6-10-50 | 75 | 7 | 2,128 | | Rooney E. P. Mrs | 16-8-45 | 92 | 26-3-47 | 162 | |
| | | | | 2-5-57 | | 34 | | | Campton E. L. | 27-3-47 | 418 | 10-5-48 | 248 | |
| | | | | | | | | | Hilton R M | 22-5-48 | 653 | 19-6-52 | 866 | |
| | | | | | | | | | Hilton, R. G. | 16-6-52 | 200 | | | AP 2 2-11-66 c/n 2/11/68 |

| RATES | | | WEEKLY RENTAL | | | | | |
|-------|-------|--------------|---------------|------|-----------|-------|---------|-----------|
| Year | Value | Annual Rates | Date | Land | Buildings | Rates | TOTAL | REMARKS |
| 1934 | 84 | 4 7 | | 2 4 | 18 9 | 1 8 | 1 2 9 | |
| | | | 18-3-41 | 2 4 | 1 0 9 | 1 8 | 1 4 9 | Ret. 75 |
| 1950 | 100 | 5 16 8 | 2/11/50 | 2 4 | 1 0 9 | 2 3 | 1 5 4 | |
| | | | 7-10-50 | 2 4 | 1 1 0 | 2 3 | 1 5 7 | Ac/s adv. |
| | | | 26-8-54 | 2 4 | 1 2 0 | 2 3 | 1 6 7 | Alco 556 |
| 1955 | 120 | 7 10 | 7-7-55 | 2 11 | 1 13 0 | 2 11 | 1 18 10 | |
| 1960 | | 4 10 | | 2 11 | 1 13 0 | 1 9 | 1 17 8 | |
| | 240 | 19 00 | | | 0 29 | 3 30 | 0 17 | |
| | | | 30 MAR 63 | | | | 1 19 | |
| | | | | | | | 1 0 | |
| | | | | | | | 2 0 | |
| | | | | | | | 1 18 8 | Standard |
| | | | | | | | 1 19 8 | |
| | | | | | | | 3 96 | |

W & S RATES ADJUSTMENT 11.00
to be included in rental upon
change of tenancy
Total weekly rent to be paid

