

DEPARTMENT OF THE INTERIOR.

PROPERTY AND SURVEY BRANCH.

Area.....a.....r.....p.....

Frontage.....ft.....ins.

PROPERTY AND TENANCY REGISTER.

Block.....5.....
 Section.....56.....
 Division.....Griffith.....
 No.....19.....
 2. Barnister Gardens

2041.

1.15.2 0152 41 1292 5

8

| LAND | | | BUILDINGS | | | | | TENANCIES | | | | | | |
|------|---------------|---------------|----------------------|--------------------|----------|------|-------|---------------|--------------|--------------------|------------|-------------------|------------|-------------------------------|
| Date | Capital Value | Annual Rental | DESCRIPTION | Date of Completion | Ref. No. | COST | TOTAL | Weekly Rental | FULL NAME | Date of Occupation | Advice No. | Date of Departure | Advice No. | REMARKS |
| 1955 | 140 | 5 12 - | Brick House Type 152 | 16.10.41 | | 1292 | | 1 56 | Collins M.J. | 28.10.41 | 135 | | | A/P 7-12-66 c/n 2 DEC 1968 |
| | 140 | 7 0 0 | Slabs. | 4.11.54 | | 2584 | | | | | | | | |
| | 280 | 14 | | | | | | | | | | | | |

| RATES | | | WEEKLY RENTAL | | | | | REMARKS |
|-------|-------|--------------|---------------|---------|-----------|-------|---------|---|
| Year | Value | Annual Rates | Date | Land | Buildings | Rates | TOTAL | |
| 95 | 93 | 4 13 | | 2 2 | 1 5 6 | 1 10 | 1 9 6 | firm. vide TL 1630. 25/12/02 Tentative |
| 1950 | 93 | 5 8 6 | 2/11/50 | 2 2 | 1 5 6 | 2 1 | 1 9 9 | |
| | | | 4.11.54 | 2 2 | 1 5 9 | 2 1 | 1 6 - | See Advice 654 |
| 1955 | 112 | 7 0 0 | 7.7.55 | 2 8 | 1 18 8 | 2 8 | 2 4 0 | |
| 1960 | 112 | 4 4 | | 2 8 | 1 18 8 | 1 7 | 2 2 11 | W & S RATES ADJUSTMENT 11.60 |
| | 224 | 8-40 | | | | | 1 0 | 1/2 for cost of equipm to be used in rental up to range of 1000 |
| | | | 19 MAY 1962 | | | | 2 3 11 | Total weekly charge to tenant |
| | | | | \$ 0-26 | 3-96 | 0-15 | \$ 4-39 | |

