

FEDERAL CAPITAL COMMISSION
PROPERTY AND TENANCY REGISTER

Block 3
Section 34 X L.1659
Division 6
No. 16. Galton Rd

Area a r p
Frontage ft. ins.
1 3 7 2 - 25 15A8

| LAND | | | | BUILDINGS | | | | | | TENANCIES | | | | REMARKS | |
|----------------|---------------|---------------|------|---------------------|--------------------|----------|------|-------|---------------|------------------------------|--------------------|------------|-------------------|---------|--|
| Date | Capital Value | Annual Rental | | DESCRIPTION | Date of Completion | Ref. No. | COST | TOTAL | Weekly Rental | FULL NAME | Date of Occupation | Advice No. | Date of Departure | | Advice No. |
| 1925 1.6.28 | 400 | 20 | | House. T. Special | 8.12.25 | | 1548 | 1548 | 2 8 11 | Richmond. A. 6 | | | 8.12.25 | | |
| 1.11.28 | 500 | 25 | | Inc. Inc. reduction | 16.7.30 | | | | 2 8 5 | Waterman. Henry. Roy. | 14.12.25 | | 17.3.32 | 511 | |
| 1955 | 438 | 21 | 18 0 | And value the | 1.3.34 | | 1050 | | | Bywealth Police Const. Davis | 18.3.32 | | | | |
| | | | | Adas | 1.3.34 | | 150 | 1200 | 1 10 3 | Const. Hughes | 25.6.36 | | | | |
| | | | | less 20% opental | 9.7.31 | | | | 1 4 3 | (Retired) Const. Hillon | 20.11.36 | | 30-6-60 | | Rent payable as from 16-7-50 as per dno 1657 |

RATES

WEEKLY RENTAL

| Year | Value | Annual Rates | Date | Land | Buildings | Rates | TOTAL | REMARKS |
|------|-------|--------------|---------|------|-----------|-------|--------|-------------------------------|
| 1928 | 417 | 20 17 | 1.1.28 | 9 7 | 2 8 11 | 8 | 3 6 6 | Acc. Advice No. |
| 1929 | 417 | 20 17 | 16.7.30 | 9 7 | 2 8 5 | 8 | 3 6 | |
| 1930 | 292 | 14 12 | 1.1.30 | 9 7 | 2 8 5 | 5 7 | 3 3 7 | |
| | | | 1.3.34 | 9 7 | 1 10 3 | 5 7 | 2 5 5 | 2.5.64 |
| | | | 9.7.34 | 7 8 | 1 4 3 | 5 7 | 1 17 6 | 11.5.4 |
| 1950 | 292 | 17 8 | 2/11/50 | 7 8 | 1 4 3 | 6 7 | 1 18 6 | |
| 1955 | 350 | 21 18 0 | 7.7.55 | 8 5 | 1 16 5 | 8 5 | 2 13 3 | |
| 1960 | 350 | 13 2 6 | | 8 5 | 1 16 5 | 5 1 | 2 9 11 | W & S RATES ADJUSTMENT 1.1.60 |

STRIKED

117/60

