### THE TERRITORY FOR THE SEAT OF GOVERNMENT.

**FEDERAL CAPITAL COMMISSION.**

**RURAL LAND AND PROPERTY REGISTER.**

<table>
<thead>
<tr>
<th>LAND</th>
<th>ASSESSED VALUE</th>
<th>BUILDINGS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Date of Assessed.</td>
<td>U.C.V. per Acre.</td>
</tr>
<tr>
<td></td>
<td>30/10/28</td>
<td>83</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Valuation</th>
<th>Date.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>MIL</td>
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</tbody>
</table>

### SPECIAL CONDITIONS OF LEASE.

- **Improvements to be effected:**
  - Total Cost: [Details]
  - Cost per Acre per Cents: [Details]
  - Nature of Improvement: [Details]
  - Valuation: [Details]

- **Rentals:**
  - Date of C.V.: [Details]
  - Area: [Details]
  - Total Annual Rental: [Details]
  - U.C.V. per Acre: [Details]
  - I.C.V. per Acre, ex. Buildings: [Details]
  - Rate per Acre on 2d. in £: [Details]
  - Cost of Improvements per Acre: [Details]
  - Departmental Maintenance: [Details]
  - Net Rental per Acre per Annum: [Details]

### TENANCIES.

- **Lessee:** Horrie Ernest Blair
- **Address:** Hawthorn Cottage, Yass Road, Ainslie
- **Date of Transfer:** 23-6-42

### TRANSFERS.

- **Lessee:** George Henry Roberts
- **Address:** Southwell, J.H. & W.J.

### CLASS OF LEASE.

- Grazing

### RENTAL.

- **Survey Fee:** [Details]
- **Payable:** [Details]
- **Lease Agreement Prepared:** [Details]
- **Executed:** [Details]
- **Issued:** [Details]

### REMARKS:

- Lease of this block included in 10 years lease from 15/3/1929 of Blocks 18 & 19 Gungahlin & 17 & 20 Canberra City District.