

DEPARTMENT OF THE INTERIOR.

Area.....a.....r.....p.....

Block.....35.....

X FEB 1968

Section.....64.....

Division.....Griffith.....

No.....3 Walker Case. Griffith.....

Frontage.....ft.....ins.....

1 3 6 2. 0293  
2930 52 3974 4571

PROPERTY AND TENANCY REGISTER.

4436.

LAND.

1 3 5 2

BUILDINGS.

TENANCIES.

Date.	Capital Value.	Annual Rental.	DESCRIPTION.	Date of Completion.	Ref. No.	Cost.	TOTAL.	Weekly Rental.	FULL NAME.	Date of Occupation.	Advice No.	Date of Departure.	Advice No.	REMARKS.
1952	210	8 8	Timber, Type 293	29-9-52		3974			Watson, A. J.	8-10-52	359	19-11-54	178	
1955	210 220	16 10 0 21.00	ADDITIONAL ROOM BY ADDING ON A SLEEP-OUT TO REAR OF HOUSE	23-3-62		597	4571 - - 9142.		Murrell, H.H.	20-11-54	644			H/27-12-66 c/n 2 DEC 1968

RATES.

WEEKLY RENTAL.

Year.	Value.	Annual Rates.	Date.	Land.	Buildings.	Rates.	TOTAL.	REMARKS.
1952	140	8 3 4		3 3	3 14	3 2	4 5	Tenants
1955	168	10 10 0	7-7-55	4 0	<del>2 14 1</del>	4 0	3 2 1	
1960	168	6 6 0		4 0	2 14 1	2 5	3 0 6	W & S RATES ADJUSTMENT 1.1.60
	336	12-60	28 AUG 61 6-4-61	4 0	3 10 11	2 5	3 17 4	
			17-4-62	4 0	4 1 6	2 5	4 7 11	A/A 13179 17/4/62 ADDITIONAL ROOM
			30 MAY 63				1 0	H/C. for electrical equipment -- to be included in rental upon change of tenancy --
							4 8 11	Total weekly charge to Rent A/c.
							8 8 89	

\$ 0-40 8-25 0-24