

DEPARTMENT OF WORKS.

PROPERTY AND SURVEY BRANCH.

Block 16
 Section 46
 Division Griffith
 No. 34. B. J. H.

TL 3728.

Area a r p

Frontage ft. ins.

PROPERTY AND TENANCY REGISTER.

6214.

9999 1.1.5.1 — 39 985 1004

8

| LAND. | | | BUILDINGS. | | | | | | TENANCIES. | | | | | |
|----------|----------------|----------------|---------------------|---------------------|----------|-------|--------|----------------|-----------------|---------------------|------------|--------------------|------------|-------------------------------|
| Date. | Capital Value. | Annual Rental. | DESCRIPTION. | Date of Completion. | Ref. No. | COST. | TOTAL. | Weekly Rental. | FULL NAME. | Date of Occupation. | Advice No. | Date of Departure. | Advice No. | REMARKS. |
| 18.10.39 | 140 | 5 12 | Brick House 1.5. | 18.10.39 | | 870 | | 179 | Moore K. L. | 1/1/39 | 484 | 19.2.45 | 838 | |
| 7.7.55 | 140 | 7 | Garage & Fuel Store | 10.3.41 | | 115 | 985 | 199 | Soviet Legation | 20.2.45 | 8 | 28.4.54 | 1335 | |
| | 280 | 14 | S.S.S. & cupboards | 2.8.54 | | 19 | | | Mrs A.M. Hindle | 26.6.54 | 25 | | | APD 7-12-66 c/n 2 DEC 1968 |
| | | | | | | 2008 | | | | | | | | |

| RATES. | | | WEEKLY RENTAL. | | | | | |
|--------|--------|---------------|----------------|-------|------------|--------|---------|---|
| Year. | Value. | Annual Rates. | Date. | Land. | Buildings. | Rates. | TOTAL. | REMARKS. |
| 1939. | 93. | 4 13 | 18.10.39 | 2 2 | 19 | 1 10 | 1 3 | |
| | | | 5.9.40 | 2 2 | 17 9 | 1 10 | 1 1 9 | Firm Rental - Ret 353. |
| | | | 10.3.41 | 2 2 | 19 9 | 1 10 | 1 3 9 | Ret 76. |
| 1950 | 93 | 5 8 6 | 2/11/50 | 2 2 | 19 9 | 2 1 | 1 4 0 | |
| | | | 3.8.54 | 2 2 | 1 0 3 | 2 1 | 1 4 6 | afis 421 |
| 1955. | 112 | 7 | 7.7.55 | 2 8 | 1 10 5 | 2 8 | 1 15 9 | |
| 1960 | 112 | 4 4 | | | | 1 7 | 1 14 8 | W & S RATES ADJUSTMENT 1.1.60 |
| 1960 | 112 | 4 4 | | 2 8 | 1 10 5 | 1 7 | 1 14 8 | W & S RATES ADJUSTMENT 1.1.60 |
| | 224 | 8-40 | | | | | 1 6 | H/C. for electrical equipment be included in rental upon change of tenancy. |
| | | | 30 MAY '63 | | | | 1 16 2 | Total weekly charge to tenant a/c. |
| | | | | | | | \$ 3.01 | |

