

DEPARTMENT OF THE INTERIOR.

PROPERTY AND SURVEY BRANCH.

Block..... 2

X FEB 1968

Section..... 78

Division *Griffith*

No. *53 Frome St*

Area..... a..... r..... p.....

Frontage..... ft..... ins. *0234*

PROPERTY AND TENANCY REGISTER.

6176.

*1 1 4 2 2340 49 2657*

LAND.			BUILDINGS.						TENANCIES.					
Date.	Capital Value.	Annual Rental.	DESCRIPTION.	Date of Completion.	Ref. No.	COST.	TOTAL.	Weekly Rental.	FULL NAME.	Date of Occupation.	Advice No.	Date of Departure.	Advice No.	REMARKS.
1955	180 180 <b>360</b>	7 40 9 00 <b>18</b>	<i>1142</i> Brick House with shed Type 224	<i>12/49</i>		2657 <b>5314</b>			<i>Lill J. W.</i> <i>Hawke Andrew (DECEASED)</i> <i>Hawke May Florence Mrs</i>	22-12-49 27-11-56 1-7-57	936 318 804	4-10-56 30-6-57	450 1021	<i>2/12 7-12-66</i> <i>c/r 2 DEC 1968</i>

RATES.			WEEKLY RENTAL.					
Year.	Value.	Annual Rates.	Date.	Land.	Buildings.	Rates.	TOTAL.	REMARKS.
1944	120	6 0	22-12-44	2 10	1 16 10	24	2 2 0	Tentative.
1950	120	7 0 0	2/11/50	2 10	1 16 10	28	2 2 4	
1955	184	9 0 0	1-7-55	3 6	<del>2 2 11</del>	36	2 9 11	
1960	144	5 8 0	28 AUG 57	3 6	2 2 11	21	2 8 6	W & S RATES ADJUSTMENT 1.60
	<b>288</b>	<b>10-80</b>	6-4-61	3 6	2 7 10	21	2 13 5	
			MAY 1963				2 0	H/C. for electrical equipment - to be included in rental upon change of tenancy -
							2 15 5	Total weekly charge to Rent A/c.
				<b>\$ 0-35</b>	<del>4-98</del>	<b>0-20</b>	<b>5-54</b>	
					<b>5-08</b>		5-64	S.C. Heater installed 28.7.69 Advice No 26142