

Area.....a.....r.....p.....

DEPARTMENT OF THE INTERIOR.

Block.....28.....

Frontage.....ft.....ins.

PROPERTY AND TENANCY REGISTER.

Section.....26.....

Division.....Red Hill.....

No.....62 Dracmery Street X FEB 1968.....

1170/60

1151
1654 0488
4830 60 5600

| LAND. | | | BUILDINGS. | | | | | | | TENANCIES. | | | | |
|--------|----------------|----------------|--|---------------------|----------|-------------------|--------|----------------|---|-------------------------------|------------------------|---------------------|----------------|-------------------------------|
| Date. | Capital Value. | Annual Rental. | DESCRIPTION. | Date of Completion. | Ref. No. | Cost. | TOTAL. | Weekly Rental. | FULL NAME. | Date of Occupation. | Advice No. | Date of Departure. | Advice No. | REMARKS. |
| 1-1-60 | | | House Plot 28 Birch & Birch Near 3 Bed 2 Storey Semi-Attached Type 5 w Car Port | 13-10-60 | | 5600 E \$11200 | | | Shoobridge John Walter Robinson John Harry ROBINSON Vivienne June | 31-10-60 8-1-68 13-3-69 | 5126 21618 24993 | 20-12-67 12-3-69 | 12329 14634 | H/2 1-12-68 clm 6 JAN 1969 |

| RATES. | | | WEEKLY RENTAL. | | | | | |
|--------|--------|---------------|--------------------|-------|------------|--------|---------------------------|----------|
| Year. | Value. | Annual Rates. | Date. | Land. | Buildings. | Rates. | TOTAL. | REMARKS. |
| 1960 | | | 31-10-60 6-4-61 | 6 - | 5 8 - | - 4 - | 6 12 - 5 18 - 11-80 | |
| | | | | 0.60 | 10.80 | 0.40 | | / |