

THE TERRITORY FOR THE SEAT OF GOVERNMENT.

DEPARTMENT OF THE INTERIOR.

RURAL LAND AND PROPERTY REGISTER.

AREA 849 Acres 0 Roods 0 Perches.

No. T11017

Block No. 35  
District Paddy's River

1047

ASSESSED VALUE.

TEMANCIES.

| LAND.               |                  |                           |  | BUILDINGS.                            |            |       |
|---------------------|------------------|---------------------------|--|---------------------------------------|------------|-------|
| Date of Assessment. | U.C.V. per Acre. | Ordinance Value per Acre. | Improved Value per Acre, ex Buildings. | CAPITALIZED BEING PURCHASED BY LESSEE |            |       |
|                     |                  |                           |  | Description.                          | Valuation. | Date. |
| 1/7/33              | £11-1-           | -                         | £116/8                                 | -                                     | -          | -     |
| 1.7.41              | 10.0             |                           | 2.5.0                                  |                                       |            |       |
| 1.7.46              | 15.0             |                           | 2.10.0                                 |                                       |            |       |
| 1.7.51              | 1.2.6            |                           | 5-0-0                                  |                                       |            |       |

LESSEE Maloney John Bryan *Est. of the late*  
ADDRESS Paddy's River Tharwa PCT

TRANSFeree Catherine Patricia Maloney and Thomas Andrew Corkhill Date of Transfer. 2.2.54  
ADDRESS MURDOCH Keith Rupert  
HENRY James Barrows "MOWERA" 14.1.54  
CLASS OF LEASE grazing (5/5) Tharwa.

SPECIAL CONDITIONS OF LEASE.

| IMPROVEMENTS TO BE EFFECTED. |                          | IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS): |            |
|------------------------------|--------------------------|--|------------|
| Total Cost.                  | Cost per Acre per Annum. | Nature of Improvement.                               | Valuation. |
| £301-1-                      | 1/1                      | -  | -          |

| Term.           | Date of C/t.   | Area.         | Total Annual Rental. | U.C.V. per Acre. | I.C.V. per Acre, ex Buildings. | Rates per Acre on 2d. in £. | Cost of Improvements per Acre. | Departmental Maintenance. | Net Rental per Acre per Annum. |
|-----------------|----------------|---------------|----------------------|------------------|--------------------------------|-----------------------------|--------------------------------|---------------------------|--------------------------------|
| <u>25 years</u> | <u>1/7/33</u>  | <u>849 ac</u> | <u>£24/15/3</u>      | <u>£11-1-</u>    | <u>£116/8</u>                  | <u>2d</u>                   | <u>1/1</u>                     | -                         | <u>7d</u>                      |
|                 | <u>27.8.41</u> | <u>849</u>    | <u>£42/9/10</u>      |                  |                                |                             |                                |                           | <u>17d</u>                     |
|                 | <u>1.7.46</u>  |               | <u>90.4.1</u>        | <u>15.0</u>      | <u>2.10.0</u>                  |                             |                                |                           | <u>2/1 1/2</u>                 |
|                 | <u>1.7.51</u>  | <u>849</u>    | <u>180.8.3</u>       | <u>1.2.6</u>     | <u>5-0-0</u>                   |                             |                                |                           | <u>4/3</u>                     |

SURVEY FEE £ 25/12/1- PAYABLE by equal quarterly instalments of the value of £ 3/- to a free of interest LEASE AGREEMENT PREPARED 19/12/35 EXECUTED 4/3/36 ISSUED 6/3/36

INSURANCES TO BE EFFECTED

REMARKS: Rental subject to reappraisal 1/7/36 & hereafter at end of each 5 yearly period  
Rental reappraised under Sect 30a for period 1/7/36 - 30/6/41 @ £42/9/10 as from 12/8/36  
Reappraised rental determined by Minister for period 1/7/46 to 30/6/51 @ £90/4/1 per annum. Lessee appealed - Rental not varied by Minister  
Transmission of lease to C.P. Maloney and T.A. Corkhill reg. 2.2.54, R.N.9204 Vol II Fol 1075. Transfer of Crown lease C.P. Maloney + T.A. Corkhill FROM J.B. Henry related 27.5.54  
R.N.9205 Mortgage J.B. Henry to K.R. Murdoch Vol II fol. 1075 registered 6.5.54