

THE TERRITORY FOR THE SEAT OF GOVERNMENT.

DEPARTMENT OF THE INTERIOR.

RURAL LAND AND PROPERTY REGISTER.

AREA— $\frac{1}{2}$ Acres.....Roads.....Perches.

No. *Th 2141*

Block No. *1 of Section 3*

District *Hall*

1047

ASSESSED VALUE.

TENANCIES.

| LAND. | | | | BUILDINGS. | | |
|---------------------|------------------|---------------------------|--|---------------------------|------------|-------|
| Date of Assessment. | U.C.V. per Acre. | Ordinance Value per Acre. | Improved Value per Acre, ex Buildings. | CAPITALIZED | | |
| | | | | BEING PURCHASED BY LESSEE | | |
| | | | | Description. | Valuation. | Date. |
| | | | | | | |

| |
|--|
| LESSEE <i>Bubler W. A</i> ✓ <i>Terminated 31.12.49</i> |
| ADDRESS |
| TRANSFeree <i>Coulton J.E.</i> Date of Transfer. |
| ADDRESS <i>Hall, etc.</i> |
| CLASS OF LEASE <i>grazing</i> |

SPECIAL CONDITIONS OF LEASE.

RENTAL.

| IMPROVEMENTS TO BE EFFECTED. | | IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS): | | Term. | Date of C/t. | Area. | Total Annual Rental. | U.C.V. per Acre. | I.C.V. per Acre, ex Buildings. | Rates per Acre on 2d. in £. | Cost of Improvements per Acre. | Departmental Maintenance. | Net Rental per Acre per Annum. |
|---|--------------------------|--|------------|--------------|----------------|--------------------|----------------------|------------------|--------------------------------|-----------------------------|--------------------------------|---------------------------|--------------------------------|
| Total Cost. | Cost per Acre per Annum. | Nature of Improvement. | Valuation. | | | | | | | | | | |
| | | | | <i>fully</i> | <i>23.8.35</i> | $\frac{1}{2}$ acre | <i>10/-</i> | | | | | | |
| | | | | <i>"</i> | <i>1.1.50</i> | | <i>13/-</i> | | | | | | |
| <i>grazing lease terminated as from 31/7/51</i> | | | | | | | | | | | | | |

SURVEY FEE £

PAYABLE

LEASE AGREEMENT PREPARED

EXECUTED

ISSUED

INSURANCES TO BE EFFECTED

REMARKS: ✓

AUSTRALIAN CAPITAL TERRITORY.

Papers No. 72141

DEPARTMENT OF THE INTERIOR.

Block No. 1 Section 3 #

RURAL LAND AND PROPERTY REGISTER.

District of Village of Hall

AREA— Acres..... Roods..... Perches.

1214. Register Vol..... Folio.....

ASSESSED VALUE.

TENANCIES.

| LAND. | | | | BUILDINGS. | | | | |
|---------------------|------------------|---------------------------|--|---------------------------|------------|-------|------------------|---|
| Date of Assessment. | U.C.V. per Acre. | Ordinance Value per Acre. | Improved Value per Acre, ex Buildings. | CAPITALIZED | | | LESSEE | |
| | | | | Description. | Valuation. | Date. | ADDRESS | |
| | | | | | | | <u>Reid B.T.</u> | |
| | | | | | | | ADDRESS | |
| | | | | | | | TRANSFeree | Date of Transfer. |
| | | | | | | | ADDRESS | |
| | | | | BEING PURCHASED BY LESSEE | | | TRANSFeree | Date of Transfer. |
| | | | | Description. | Valuation. | Date. | ADDRESS | |
| | | | | | | | CLASS OF LEASE | <u>Residential.</u> |
| | | | | | | | TERM | <u>25 years</u> FROM <u>18-9-51</u> TO <u>17-9-76</u> |

RENTAL.

| SURVEY FEE £ PAYABLE | Withdrawals. | | | Total Area. | Date Rental Reappraised. | Total Annual Rental. | U.C.V. per Acre. | I.C.V. per Acre, ex Buildings. | Rates per Acre at 2d. in £. | Allowance for Improvements per Acre. | Departmental Maintenance. | Net Rental per Acre per Annum. |
|----------------------|--------------|-------|----------|----------------|--------------------------|----------------------|------------------|--------------------------------|-----------------------------|--------------------------------------|---------------------------|--------------------------------|
| | Date. | Area. | Purpose. | | | | | | | | | |
| | | | | <u>2 roods</u> | <u>17-9-51</u> | <u>£1-5-0</u> | | | | | | |
| | | | | | <u>1-7-56</u> | <u>£2-0-0</u> | | | | | | |

Cancel

see

SPECIAL CONDITIONS OF LEASE.

REMARKS: R.N. 8150 Crown lease Volume 18 Folio 1766 reg 16/1/53

| IMPROVEMENTS TO BE EFFECTED. | | IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS). | |
|------------------------------|--------------------------|--|------------|
| Total Cost. | Cost per Acre per Annum. | Nature of Improvement. | Valuation. |
| | | | |