## AUSTRALIAN CAPITAL TERRITORY

**DEPARTMENT OF THE INTERIOR**

**RURAL LAND AND PROPERTY REGISTER**

### AREA

- **Acres:** 56
- **Rods:** 37
- **Perches:**

### Register Vol.: 11  Folio: 1041

**PAPERS No.:**

**DEPARTMENT OF THE INTERIOR**

**DISTRICT:**

**Acre:**

**Rods:**

**Perches:**

**RURAL LAND AND PROPERTY REGISTER.**

### ASSESSED VALUE

<table>
<thead>
<tr>
<th>Date of</th>
<th>U.C.V.</th>
<th>Ordinance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment.</td>
<td>per Acre.</td>
<td>per Acre.</td>
</tr>
<tr>
<td>1-7-37</td>
<td>3-0-0</td>
<td>9-0-0</td>
</tr>
</tbody>
</table>

**Capital Improvement:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Valuation</th>
<th>Date</th>
</tr>
</thead>
</table>

### TENANCIES

**LESSEE:**

- **Name:** Joseph William
- **Address:** P.O. Mudgee
- **Date of Transfer:** 11-6-33

**TRANSFEREE:**

- **Address:**
- **Date of Transfer:**

### RENTAL

- **From:** 1-7-33 to 30-6-38

### SPECIAL CONDITIONS OF LEASE

- ** Improvements to be Effected:**
  - **Cost per Acre:**
  - **Nature of Improvement:**
  - **Valuation:**

### REMARKS

- **Lease granted:** 9-7-35
- **Assessment:** A.N.10347
- **Discharge of Mortgage:** Bank 15-6-41

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**LEASE AGREEMENT PREPARED:**

**Executed:**

**Issued:**

**Insurances to be effected:**

**Survey Fee & Payable:**

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**RENTAL:**

- **Date Rental Recognized:**
- **Total Annual Rental:**
- **U.C.V. per Acre:**
- **L.C.V. per Acre:**
- **Allowance for Improvements per Acre:**
- **Departmental Maintenance:**

**TOTAL AREAS:**

**Washlands:**

- **Date:**
- **Acre:**

**RENTAL:**

- **Date of Transfer:**
- **Total Acre:**
- **U.C.V. per Acre:**
- **L.C.V. per Acre:**
- **Rates per Acre as 3d. in £:**

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**SURVEY FEE £**

**PAYABLE:**

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**REMARKS:**

- **Lease granted:** 9-7-35
- **Assessment:** A.N.10347
- **Discharge of Mortgage:** Bank 15-6-41