

THE TERRITORY FOR THE SEAT OF GOVERNMENT.

DEPARTMENT OF THE INTERIOR.

RURAL LAND AND PROPERTY REGISTER.

AREA—18 Acres.....Roads.....Perches.

1047

No. TL 9811
41226

Block No. 2 of Section 85

District 6 by

ASSESSED VALUE.

TEMANCIES.

LAND.				BUILDINGS.		
Date of Assessment.	U.C.V. per Acre.	Ordinance Value per Acre.	Improved Value per Acre, ex Buildings.	BEING PURCHASED BY LESSEE		
				Description.	Valuation.	Date.

LESSEE Everett Parks: Eggerton
 ADDRESS P.O. Kingston 767
 TRANSFEREE Gerald Joseph Kilmartin ✓
 ADDRESS 24/10/50
 CLASS OF LEASE Poultry Farm

R 30-6-46 add
 Date of Transfer. 25-1-38

SPECIAL CONDITIONS OF LEASE.

RENTAL.

IMPROVEMENTS TO BE EFFECTED.		IMPROVEMENTS TO BE PURCHASED (OTHER THAN BUILDINGS):		Term.	Date of C/t.	Area.	Total Annual Rental.	U.C.V. per Acre.	I.C.V. per Acre, ex Buildings.	Rates per Acre on 2d. in £.	Cost of Improvements per Acre.	Departmental Maintenance.	Net Rental per Acre per Annum.
Total Cost.	Cost per Acre per Annum.	Nature of Improvement.	Valuation.										
				30-6-56	1-7-31	18	£4-19-0	10-30-6-36					5/6 1st 7 yrs
				(Dec 21/Dec)	1-7-36	18	£4-19-0	5 year period extended to 7 years 30-6-38					10/- per ac
					23-6-38	18	£9-0-0	to 30-6-41	30-6-46	1-7-38-11-8-41			12/6
					1-7-46		11-5-0						15/-
					1-7-51		13-10-0						

See new Canal

SURVEY FEE £ 4-16-0

PAYABLE

LEASE AGREEMENT PREPARED

EXECUTED

ISSUED

INSURANCES TO BE EFFECTED

REMARKS: Rent to be £18-18-0 from 1-7-36 Water 1/3 per 1000 gals up to 91000 per 6 mos then 2/- per 1000. Fence on W.W. Rd Berry purchased by lessee for £10
 Internal sub-drain fencing sold to lessee for £2. Tenant rights in brooder house, semi-intens we house, man-bator and feed house. Tenant rights in
 new weirs we house £150. Minister's approval given 29-6-38 to accept rental at the rate of £9-0-0 per annum for period 1-7-36 to 30-6-41. Granted Tenant Right
 (7/11/38) in culvert constructed by lessee to the value of £25. RN 3514 Mortgage to BKWSW Reg 3-2-38 RN 4148 Discharge of Mortgage of
 Kilmartin to Bank of N.S.W. registered 29-10-41 Vol 9 folio 873. RN 4149 Mortgage of G. J. Kilmartin to Frank McDonald Vol 9 folio 873 registered 29-10-41
 Received rental determined by Minister for period 1/7/46 to 30/6/51 @ £11-5-0 per annum RN 5040 Discharge of Mortgage of Frank McDonald to G. J. Kilmartin dated 4/11/46 ✓
 lodged 11/11/46 Registered 21-11-46. ✓ R.N. 10536 Mortgage of G. J. Kilmartin to Bank of N.S.W. Reg'd 6-7-55.