### Australian Capital Territory

#### Department of the Interior

**Rural Land and Property Register**

<table>
<thead>
<tr>
<th>AREA</th>
<th>Acres</th>
<th>Roods</th>
<th>Perches</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Block No.</th>
<th>3/3</th>
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<table>
<thead>
<tr>
<th>District</th>
<th>Gungahlin City District</th>
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</thead>
</table>

**Reg No.** [ILLEGIBLE]

**Register Vol.** [ILLEGIBLE]

**Folio** [ILLEGIBLE]

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### Land

#### Assessed Value

| Date of Assessment | U.G.V. per Acre | Ordinance Value per Acre | Improved Value per Acre. ex. Buildings | Capitalized
<table>
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<tr>
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<td>Description.</td>
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<td>Valuation.</td>
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<td></td>
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<td>Date.</td>
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</table>

<table>
<thead>
<tr>
<th>Date of Transfer.</th>
<th>LESSEE</th>
<th>Rental</th>
<th>ADDRESS</th>
<th>TRANSFEREE</th>
<th>ADDRESS</th>
<th>DATE OF TRANSFER.</th>
<th>CLASS OF LEASE</th>
<th>TERM</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Kay Bros</td>
<td></td>
<td>&quot;Springbank&quot; Acton</td>
<td></td>
<td></td>
<td>Date of Transfer.</td>
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<tr>
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<td></td>
<td>TRANSFEREE</td>
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#### Assessed Value

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<tr>
<th></th>
<th>LAND.</th>
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<tr>
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<tr>
<td>Valuation.</td>
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<tr>
<td>Date.</td>
<td></td>
<td>Date.</td>
</tr>
</tbody>
</table>

#### Buildings

- **Lessee**
- **Transferee**
- **Address**
- **Date of Transfer.**
- **Class of Lease**
- **Term**

**Rental**

- **Survey Fee & Payable**
- **Date**
- **Acre**
- **Purpose**
- **Total Rent.**
- **Total Annual Rental.**
- **U.G.V. per Acre.**
- **L.G.V. per Acre. ex. Buildings.**
- **Rents per Acre at 2d. in 3.**
- **Allowance for Improvements per Acre.**
- **Departmental Maintenance.**
- **Net Rental per Acre per Annum.**

**Notes**

- **Special Conditions of Lease.**
- **Improvements to be Executed.**
- **Improvements to be Purchased (other than Buildings).**
- **Cost per Acre per Annum.**
- **Nature of Improvement.**
- **Valuation.**

**Remarks:**

- **Improvements to be Executed.**
- **Improvements to be Purchased (other than Buildings).**
- **Cost per Acre per Annum.**
- **Nature of Improvement.**
- **Valuation.**

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**Issued:**

**Insurances to be Effectuated**

**Remarks:**

**Date:** 5/8/23

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**Remarks:**

**Date:** 5/8/23