

DEPARTMENT OF THE INTERIOR.
PROPERTY AND SURVEY BRANCH.

Block 6
Section 20 T.L. 2859
Division 19 Yuffell
No. Orby 21-8019

Area a r p

Frontage ft. ins.

PROPERTY AND TENANCY REGISTER.

1347

1152 - 37 798 911 3-2

| LAND | | | BUILDINGS | | | | | | TENANCIES | | | | | |
|--------|---------------|---------------|--------------------|--------------------|----------|-------------|-------|---------------|----------------|--------------------|------------|-------------------|------------|--|
| Date | Capital Value | Annual Rental | DESCRIPTION | Date of Completion | Ref. No. | COST | TOTAL | Weekly Rental | FULL NAME | Date of Occupation | Advice No. | Date of Departure | Advice No. | REMARKS |
| 1934 | £240 | 9 12 | Brick House type V | 21-10-37 | | 798 | | | Bruce, W. W. | 21-10-37 | 1420 | 22-8-42 | 574 | <p>CONCESSIONAL RENTAL OF 1/2 P.W. TO OPERATE FROM 29-7-43. ADVICE 695 CEASED 6-9-43 WIFE WORKING ADVICE No. 361. H/2 rmbb. C/M 2 DEC 1968</p> |
| 7-7-55 | 240 | 12 | 1630 AV | 1-12-38 | | 911 | 911 | 19 | Macdonald T.R. | 22-8-42 | 228 | | | |
| | <u>480</u> | <u>24</u> | | | | <u>1822</u> | | | | | | | | |

| RATES | | | WEEKLY RENTAL | | | | | |
|-------|------------|--------------|---------------|-------------|-----------|-------------|-------------|-------------------------------|
| Year | Value | Annual Rates | Date | Land | Buildings | Rates | TOTAL | REMARKS |
| 1934 | £160 | 8 | 21-10-37 | 2 8 | 18 3 | 2 1 | 1 5 0 | Rentable until from 21-10-37. |
| | | | 1-12-38 | 3 9 | 19 7 | 3 1 | 1 5 10 | 1-5-9 Rent 1599 Term |
| 1950 | 160 | 9 6 8 | 2/11/50 | 3 9 | 19 7 | 3 7 | 1 6 4 | |
| 1955 | 192 | 12 | 7-7-55 | 4 7 | 1 8 6 | 4 7 | 1 17 8 | |
| 1960 | 192 | 7 4 | | 4 7 | 1 8 6 | 2 9 | 1 15 10 | |
| | <u>384</u> | <u>14-40</u> | | | | | 2 0 | |
| | | | 30 MAY '53 | | | | 1 17 10 | |
| | | | | <u>0-45</u> | <u>3</u> | <u>0-05</u> | <u>0-27</u> | <u>\$ 3-78</u> |

W & S RATES ADJUSTMENT 11.00
H/C for electrical equipment be included in rental upon change of tenancy.
Total weekly chng to est 1/2

