

DEPARTMENT OF THE INTERIOR.

Area.....a.....r.....p.....

Frontage.....ft.....ins. **0266**  
**1 1 4 2**      **2660 51 3837**

PROPERTY AND TENANCY REGISTER.

Block..... **18**  
 Section..... **78**  
 Division..... **Griffiths**  
 No..... **37 Frome St.**

X FEB 1968

567.

LAND.			BUILDINGS.					TENANCIES.						
Date.	Capital Value.	Annual Rental.	DESCRIPTION.	Date of Completion.	Ref. No.	COST.	TOTAL.	Weekly Rental.	FULL NAME.	Date of Occupation.	Advice No.	Date of Departure.	Advice No.	REMARKS.
1951	180	740	Brick type 266	1/6/51		3837			Mitchell, A.	2-6-51	1285	15-8-60	3228	rebate 1/- P.W. allowed pending paths. Increased 1/- P.W. P&D completed RD 4 #127-a-66 c/m 2 DEC 1968
1955	140	700	2 story ftacked. 2 bed.			7674			Smith Edward, Plumer	6-9-60	4819			
	<b>280</b>	<b>14</b>												

RATES.			WEEKLY RENTAL.					
Year.	Value.	Annual Rates.	Date.	Land.	Buildings.	Rates.	TOTAL.	REMARKS.
1951	120	700	2/11/50	2 10	3 11	28	3 6 7	Tentative.
1955	112	700	7.7.55	2 8	2 14 8	28	3 0 0	
1960	112	440		2 8	2 14 8	17	2 18 11	W & S RATES ADJUSTMENT 1.1.60
	<b>224</b>	<b>8-40</b>	<b>28 AUG 57</b>	2 8	3 8 3	17	3 12 6	H/C. for electric equipment to be included in rental upon change of tenant
			<b>30 MAY 58</b>				6	Total weekly charge to tenant A/O
				<b>\$ 0-26</b>	<b>6-87</b>	<b>0-15</b>	<b>3 13 0</b>	
							<b>7-30</b>	