Area.....a.....r.....p.....

Frontage.....ft.....ins.

4403/61.

# DEPARTMENT OF THE INTERIOR.

# PROPERTY AND TENANCY REGISTER.

Block 2

Section 89

Division Campbell

No.....

FEB 1968

1351 ~~5300~~ 0550 ? 3350

## LAND.

| Date. | Capital Value. | Annual Rental. |
|---|---|---|
| 1-1-62 | | |

## BUILDINGS.

| DESCRIPTION. | Date of Completion. | Ref. No. | Cost. | Total. | Weekly Rental. |
|---|---|---|---|---|---|
| House Timber Special | | | Purchase Price | | |
| + Timber Garage | | | £3350 | | |
| Purchased off | | | | | |
| W.J. Eddington Esq | | | | | |
| Commonwealth 1/1/62 | 1-1-62 | | | | |
| 5 Rooms | | | | | |

## TENANCIES.

| FULL NAME. | Date of Occupation. | Advice No. | Date of Departure. | Advice No. | REMARKS. |
|---|---|---|---|---|---|
| Eddington John Edward | 1-3-62 | 8668 | 22.6.62 | 7333 | |
| Smith Peter Bowen | 13-7-62 | 8795 | 14-7-67 | 11524 | #1/2 2-11-66 |
| CHOFIELD Colin | 11-8-67 | 211964 | | | |

9 DEC 1968

## RATES.

| Year. | Value. | Annual Rates. |
|---|---|---|
| 1962 | | |

## WEEKLY RENTAL.

| Date. | Land. | Buildings. | Rates. | Total. | REMARKS. |
|---|---|---|---|---|---|
| 1-3-62 | 5 - | 3 5 1 | 5 - | 3 15 1 | |
| | 0.50 | 6.50 | 0.50 | 1 0 | A/C. for electrical equipment — to be included in rental upon change of tenancy — |
| 30 MAY '63 | | | | 3 16 1 | Total weekly charge to cut A/C. |
| | | | | 3 16 1 | |
| | | | | $7-60 | |