### AUSTRALIAN CAPITAL TERRITORY.
#### DEPARTMENT OF THE INTERIOR.
#### RURAL LAND AND PROPERTY REGISTER.

**AREA** 810 Acres  
**Register Vol.**  
**Folio**  

**DEPARTMENT OF THE INTERIOR, Block No. 17 GUNGARLIN.**

**District of 19. CANBERRA CITY.**

#### ASSESSED VALUE.

<table>
<thead>
<tr>
<th>LAND</th>
<th>BUILDINGS</th>
<th>TENANCIES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>LAND</strong></td>
<td><strong>BUILDINGS</strong></td>
<td><strong>TENANCIES</strong></td>
</tr>
<tr>
<td>Date</td>
<td>U.C.V. per Acre</td>
<td>Ordinance Value per Acre</td>
</tr>
<tr>
<td>U.C.V. per Acre</td>
<td>Description</td>
<td>Valuation</td>
</tr>
<tr>
<td>1.7.51</td>
<td>4.0.0</td>
<td>11.0.0</td>
</tr>
</tbody>
</table>

**Being Purchased by Lessee**

**TRANSFEREE**

**ADDRESS**

**Date of Transfer**

**TRANSFEREE**

**ADDRESS**

**Date of Transfer**

**CLASS OF LEASE**

**TERM**

**FROM** 28.2.39 **TO** 30.6.39

**LEASE AGREEMENT PREPARED**

**EXECUTED**

**ISSUED**

**INSURANCES TO BE EFFECTED**

**RENTAL**

<table>
<thead>
<tr>
<th>Date</th>
<th>Area.</th>
<th>Purposes</th>
<th>Withdrawals</th>
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**REMARKS:**

**LEASE GRANTED** 1.11.36

**SPECIAL CONDITIONS OF LEASE.**

**IMPROVEMENTS TO BE EFFECTED.**

**IMPROVEMENTS TO BE PURCHASED (other than Buildings).**

<table>
<thead>
<tr>
<th>Cost per Acre</th>
<th>Nature of Improvement</th>
<th>Valuation</th>
</tr>
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**SURVEY FEE & PAYABLE**

**LEASE AGREEMENT PREPARED**

**EXECUTED**

**ISSUED**

**INSURANCES TO BE EFFECTED**

**RENTAL**

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