

DEPARTMENT OF THE INTERIOR.

PROPERTY AND SURVEY BRANCH.

Block 1

Section 51

Division 19 Griffith

No. 25 Baswell Street

Area a r p

Frontage 116.2 ft. ins.

PROPERTY AND TENANCY REGISTER.

3379.

1-1-5-2 0184 47 2177

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| LAND         |               |                    | BUILDINGS           |                    |          |                  |       | TENANCIES     |           |                    |            |                   |            |   |
|--------------|---------------|--------------------|---------------------|--------------------|----------|------------------|-------|---------------|-----------|--------------------|------------|-------------------|------------|---|
| Date         | Capital Value | Annual Rental      | DESCRIPTION         | Date of Completion | Ref. No. | Cost             | TOTAL | Weekly Rental | FULL NAME | Date of Occupation | Advice No. | Date of Departure | Advice No. | REMARKS   |
| 1947<br>1955 | 190<br>380    | 7 12<br>9 10<br>19 | Brick House Type R4 | 30.4.47            |          | 2177 8 5<br>4354 |       |               | Rowe S.A. | 4.5.47             | 427        |                   |            | Rebate 1/2 p.c. allowed pending completion of parts. also add. H <sup>o</sup> 227<br>Rent increased 1/10 on completion of parts. also add. 078<br>M/2-7-2-66.<br>e/n 2 DEC 1968 |

| RATES |       |              | WEEKLY RENTAL |       |           |       |         | REMARKS   |
|-------|-------|--------------|---------------|-------|-----------|-------|---------|---|
| Year  | Value | Annual Rates | Date          | Land  | Buildings | Rates | TOTAL   |   |
| 1947  | 127   | 6 7          | 4.5.47        | 3 - 1 | 2 6 8     | 2 6   | 2 12 2  | 12.12.5 Tentative rental  |
| 1950  | 127   | 7 8 2        | 2/11/50       | 3 0   | 2 6 8     | 2 10  | 2 12 6  |   |
| 1955  | 152   | 9 10 0       | 7.7.55        | 3 8   | 3 6 6     | 3 8   | 3 13 10 |   |
| 1960  | 152   | 5 14         |               | 3 8   | 3 6 6     | 2 2   | 3 12 4  | W & S RATES ADJUSTMENT 11.00  |
|       | 304   | 11-40        |               |       |           |       | 2 0     | M/C. for electrical equipment - to be included in rental upon change of tenancy - |
|       |       |              |               |       |           |       | 3 14 4  | Total weekly charge to Rent A/c.  |
|       |       |              |               |       |           |       | \$ 7.43 |   |